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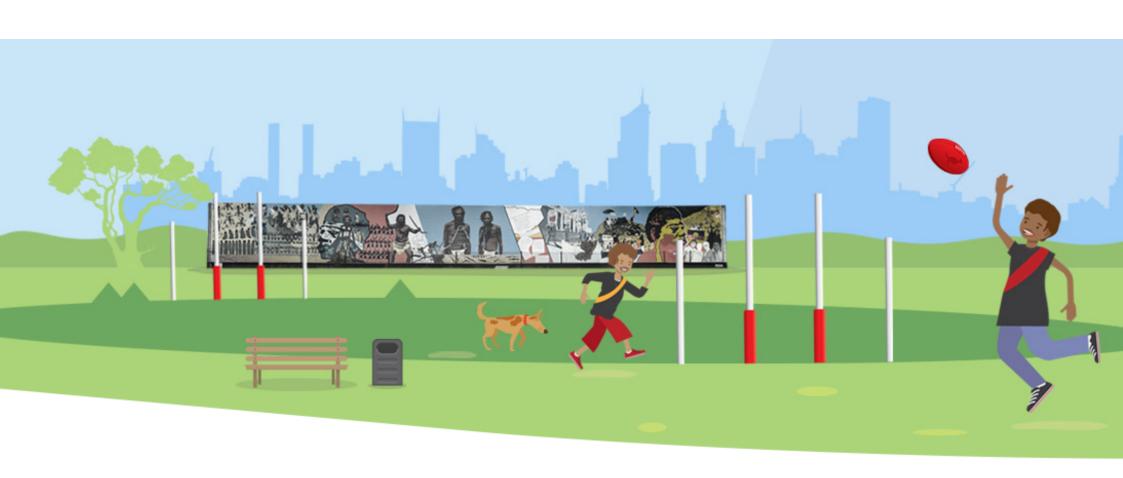


A Koorie Kid is a member of a family, a clan and a first Australian with a connection to Country and responsibilities to those who have come before and those to follow.





We have the opportunity to learn, practice and pass on our culture. We do this by knowing who we are and where we come from. This is special because of the strong beliefs that live in the hearts of all Koorie kids living in Victoria.

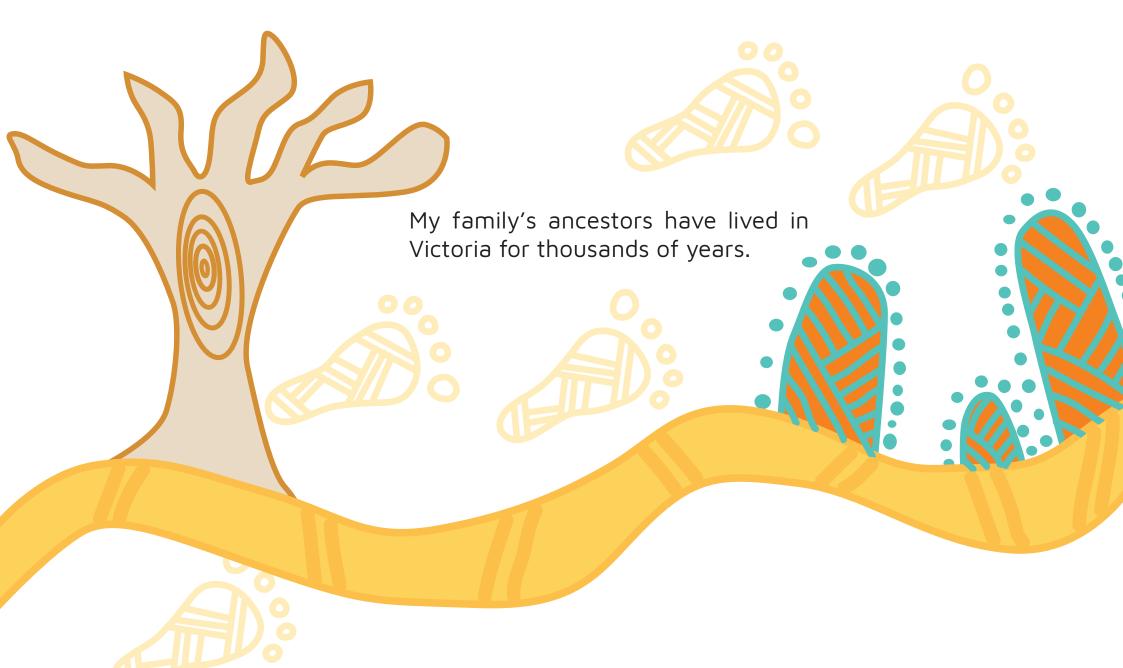




I have a huge family who make me laugh until my belly aches, and a whole community of Uncles, Aunties and Cousins to help raise me. Koorie people live for their Kinship group. We are taught from birth to know all our family connections in the Communities.

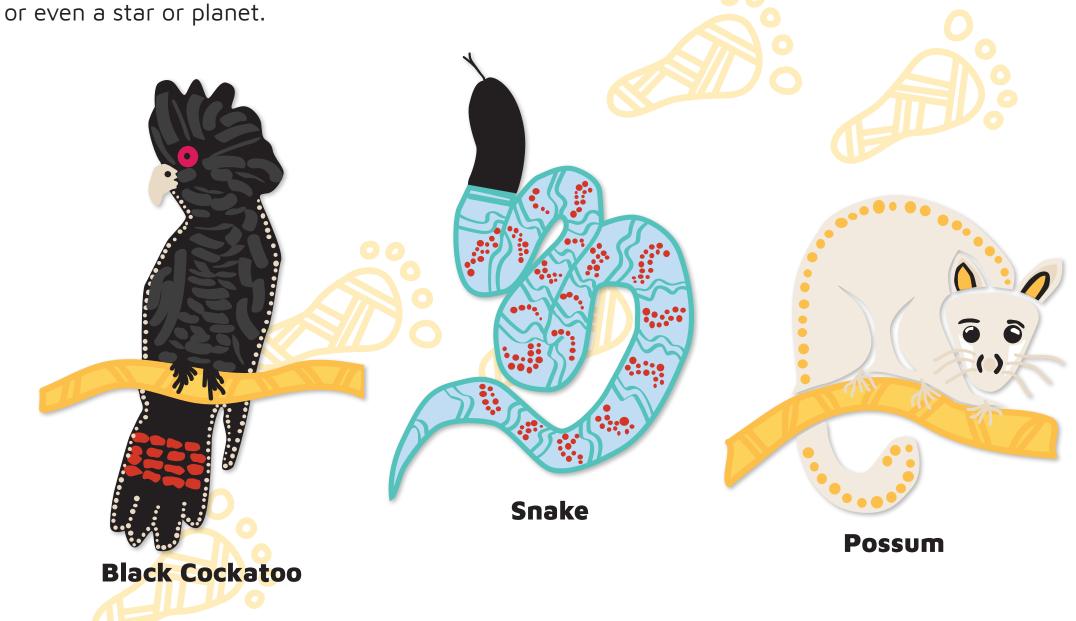








When my ancestors were born, they were given a totem. A totem can be a local place, animal, plant

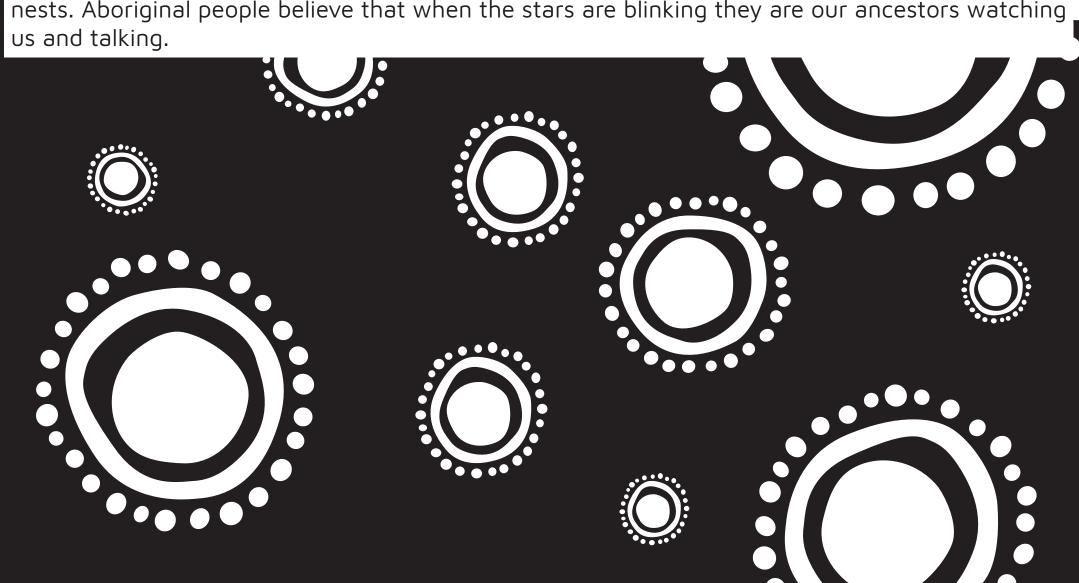




A totem makes sure each Koorie child has a special connection to Mother earth and their Kinship



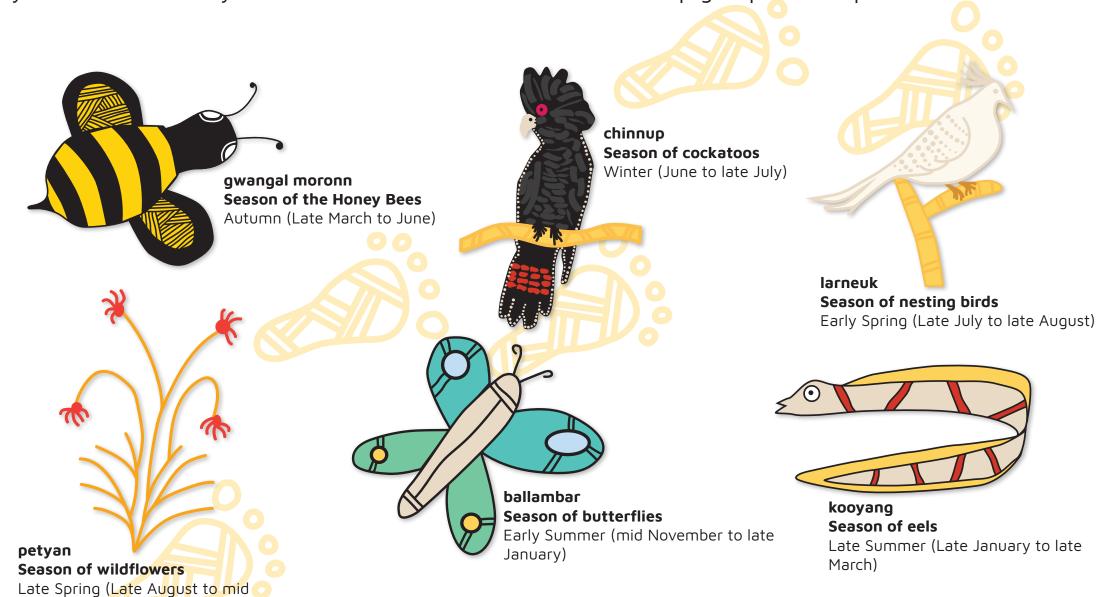
At night my family can turn the planets & stars of the night sky into a story land of adventures about the animals & places of Victoria. Neilloan (Nay-e-lo-en) the Malley Fowl is one such animal. It appears in the night sky in Autumn at the same time the Mallee Fowl is starting to build their nests. Aboriginal people believe that when the stars are blinking they are our ancestors watching us and talking.



November)



My family look to the local native animals, plants, wind and the skyworld to tell us the time of the year. We have many weather seasons—some Victorian Kinship groups have up to 6 seasons.





We have been celebrating the Victorian landscapes for thousands of years through dance, rituals





My family speak a language that is thousands of years old and the only one of its kind in the whole world.





Koorie people know that food is at its most useful and plentiful when it is cultivated in harmony with the laws of nature, in its peak season.

Notes & References



What is a Koorie?

The word Koorie or Koori is a word used by most Aboriginal people of New South Wales and Victoria to describe themselves. The word generally means 'man or 'people' and originates from the Awabakal language around the Hawkesbury River and as far north as Newcastle.

NOTE: The use of 'Aboriginal' and 'Indigenous' throughout the e-book relates to Australian Indigenous people, which includes Aboriginal and Torres Strait Islander people.

Museum Victoria - Stories in the Stars

https://museumsvictoria.com.au/media/1860/stories-in-the-stars.pdf

Brambuk - Gariwerd Six Seasons

http://www.brambuk.com.au/gariwerdsixseasons.htm

Victorian Aboriginal Corporation for Languages

http://vaclang.org.au/

Culture Victoria - Ponponpoorramook

https://cv.vic.gov.au/stories/aboriginal-culture/meerreeng-an-here-is-my-country/ponponpoorramook/

Culture Victoria - Snake and Water-lilies

https://cv.vic.gov.au/stories/aboriginal-culture/meerreeng-an-here-is-my-country/snake-and-water-lilies/

Culture Victoria - Winanggual (to listen)

https://cv.vic.gov.au/stories/aboriginal-culture/meerreeng-an-here-is-my-country/winanggual-to-listen/



For Aboriginal children and young people, their families and Communities

SPIRITUALITY

CONNECTION TO



FAMILY AND KINSHIP



















